

**CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA,  
& HOUSING AUTHORITY  
AGENDA**

City Council Chambers  
1015 Chittenden Avenue  
Corcoran, CA 93212

*Tuesday, May 24, 2022  
5:30 P.M*

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**Public Inspection:** A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

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**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (559) 992-2151.

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**ROLL CALL**

Mayor:	Patricia Nolen
Vice Mayor:	Jeanette Zamora-Bragg
Council Member:	Greg Ojeda
Council Member:	Sidonio "Sid" Palmerin
Council Member:	Jerry Robertson

**INVOCATION**

**FLAG SALUTE**

**1. PUBLIC DISCUSSION**

Members of the audience may address the Council on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

2. **CONSENT CALENDAR (VV)**

All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

- 2-A. Approval of minutes of the meeting of the City Council on May 10, 2022.
- 2-B. Authorization to read ordinances and resolutions by title only.
- 2-C. Consider approval of Resolution No. 3136 and Resolution No. 3137, regarding annual update of existing Landscaping Assessment District No. 07-01, Subdivision Salyer Estates No. 3, Tract Map 853.
- 2-D. Consider approval of Resolution No. 3138 and Resolution No. 3139, regarding annual update of existing Landscaping Assessment District No. 07-02, Subdivision Pheasant Ridge, Tract Map 857.
- 2-E. Consider approval of Resolution No. 3140 and Resolution No. 3141, regarding annual update of existing Landscaping Assessment District No. 08-01, Subdivision Sunrise Villas, Tract Map 856.
- 2-F. Consider approval of Resolution No. 3142 and Resolution No. 3143, regarding annual update of existing Landscaping Assessment District No. 08-02, Subdivision Patterson Avenue, Tract Map 785.
- 2-G. Consider approval of Resolution No. 3144 and Resolution No. 3145, regarding annual update of existing Public Facility Maintenance District (PFMD) Assessment District No. 18-01, Subdivision Sierra Estates 2, Tract 925

3. **APPROPRIATIONS (VV)**

Approval of Warrant Register dated May 24, 2022. *(Ruiz-Nuñez) (VV)*

4. **PRESENTATIONS**

- 4-A. Presentation by Kathy Chambers with Moore and Associates regarding the Transit Triennial Performance Audit. *(Tromborg)*
- 4-B. Presentation of Proclamation No. 2022-05 proclaiming May 2022 as Community Action Month. *(Spain)*

5. **PUBLIC HEARINGS** – None

6. **WRITTEN COMMUNICATIONS** – None

7. **STAFF REPORTS**

- 7-A. Consider renewal of the Caves and Associates Agreement. *(Gatzka) (VV)*

7-B. Consider adopting Resolution No. 3135 regarding updates to the City First Time Home Buyers (FTHB) Home Investment Partnership Program (HOME) Program guidelines. *(Tromborg) (VV)*

7-C. Police Department 2021 Annual Report. *(Shortnacy)*

7-D. Discussion regarding illegal fireworks. *(Shortnacy)*

8. **MATTERS FOR MAYOR AND COUNCIL**

8-A. Upcoming Events/Meetings

8-B. City Manager's Report

8-C. Council Comments/Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*

8-D. Committee Reports

9. **CLOSED SESSION** – None

10. **ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on May 20, 2022.

  
Marlene Spain, City Clerk